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**Bib Data Sheet** 

**CONFIRMATION NO. 2150** 

| SERIAL NUMBEI<br>10/550,071                                                         | FILING OR 371(c) DATE 09/21/2005 RULE                                             | <b>CLASS</b><br>210              | GROUP ART U         | JNIT     | ATTORNEY DOCKET<br>NO.<br>49653.012802                                                                     |                            |  |  |
|-------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|----------------------------------|---------------------|----------|------------------------------------------------------------------------------------------------------------|----------------------------|--|--|
| Neil Mansuy, I  ** CONTINUING DAT  This application and claims be                   | ller, Socorro, NM;<br>Kansas City, MO;<br>FA ************************************ | 03/22/2004 which claims b        | enefit of 60/456,66 | 69 03/21 | /2003                                                                                                      |                            |  |  |
| ** SMALL ENTITY **                                                                  |                                                                                   |                                  |                     |          |                                                                                                            |                            |  |  |
| Foreign Priority claimed<br>35 USC 119 (a-d) condition<br>Verified and Acknowledged | — yop y lio — met alter i                                                         | Allowance STATE OR COUNTRY NM    | DRAWING CL          |          | TAL<br>AIMS<br>15                                                                                          | INDEPENDENT<br>CLAIMS<br>1 |  |  |
| ADDRESS<br>32361                                                                    |                                                                                   |                                  |                     |          |                                                                                                            |                            |  |  |
| TITLE                                                                               |                                                                                   |                                  |                     |          |                                                                                                            |                            |  |  |
| Apparatus, method ar                                                                | nd system of treatment of arser                                                   | ic and other impurities in gr    | ound water          |          |                                                                                                            |                            |  |  |
| RECEIVED N                                                                          | EES: Authority has been given o to charge/credit o for following:                 | to charge/credit DEPOSIT ACCOUNT |                     |          | □ All Fees □ 1.16 Fees (Filing) □ 1.17 Fees (Processing Ext. of time) □ 1.18 Fees (Issue) □ Other □ Credit |                            |  |  |